

**PROGRAM: EDUCATION**  
Unit Annual Narrative Report 2016-2017  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_  
Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_  
Complete Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Does your unit participate in the "Give 10 to Education" project?  Yes  No  
If so, how many schools/classrooms did you support? \_\_\_\_\_
2. Does your unit promote National Education Week?  Yes  No
3. Does your unit participate in "Veterans in Community Schools"?  Yes  No  
If so, how many schools did you support? \_\_\_\_\_  
If so, how many Veterans participated? \_\_\_\_\_
4. Does your unit help with assistance to needy students?  Yes  No  
If so, describe how you help:
  
5. Does your unit offer scholarships?  Yes  No  
If so, how many scholarships? \_\_\_\_\_  
If so, what was the value of scholarships awarded? \$ \_\_\_\_\_
6. Does your unit support veterans associations on campus?  Yes  No  
If so, describe how you help:

**Please list any Education activities, events and projects your Unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140