

**PROGRAM: HISTORIAN**  
Unit Annual Narrative Report 2016-2017  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Did your unit submit a History book for competition?  Yes  No
2. Did your unit prepare a History book for your own records?  Yes  No
3. Does your unit have an organized Junior Group?  Yes  No  
    If yes, did your Juniors submit a History book for competition?  Yes  No  
    If yes, did your Juniors prepare a History book for your own records?  Yes  No

**Please describe any activities since your last report to the Department Historian**

(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140