

**PROGRAM: JUNIOR ACTIVITIES**  
Unit Annual Narrative Report 2016-2017  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Number of Juniors involved in the Patch Program: \_\_\_\_\_
2. Number of Active Juniors in your Unit: \_\_\_\_\_
3. Did you organize a new Junior Group this year?  Yes  No
4. Number of Juniors that regularly attend meetings: \_\_\_\_\_
5. Number of Juniors taking the Junior Leadership Course: \_\_\_\_\_
6. Number of Juniors attending District Conferences: \_\_\_\_\_
7. Number of Juniors attending Department Conferences/Convention: \_\_\_\_\_
8. Number of Juniors attending National Conferences/Convention: \_\_\_\_\_
9. What is the dollar amount of donations made by Juniors? \$ \_\_\_\_\_
10. How many Volunteer hours were performed by Juniors? \_\_\_\_\_
11. How many Juniors were involved in various service projects? \_\_\_\_\_
12. When are your Junior meetings held? \_\_\_\_\_
13. Describe types of activities at meetings (continue on the back or add a separate piece of paper if necessary)

14. What types of awards are given to Juniors in your unit? (continue on back or add a separate paper if necessary)

**Please list any Junior activities, events and projects your Unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140