

**PROGRAM: LEADERSHIP**  
Unit Annual Narrative Report 2016-2017  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. How many members took the "Auxiliary Basics" course? \_\_\_\_\_

2. How many members took The American Legion Leadership Course? \_\_\_\_\_

3. Did your unit develop a plan to use tools and resources at meetings?  Yes  No

4. Did your unit host a Leadership Workshop?  Yes  No

5. Did your unit host a training session?  Yes  No

If so, what topics or presentations were included?

6. Did you hold discussion or training on nurturing a culture of goodwill?  Yes  No

7. How many members attend County Meetings? \_\_\_\_\_

8. How many members attend District Meetings? \_\_\_\_\_

9. How many members attend State Conventions and Meetings? \_\_\_\_\_

10. How many members attend a 'ALA in the Know' regional conference? \_\_\_\_\_

**Please list any Leadership activities, events and projects your Unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140