

**PROGRAM: LEGISLATIVE**  
Unit Annual Narrative Report 2016-2017  
Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Does your unit hold a special Legislative Program?  Yes  No

If so, please describe:

2. Number of letters sent to U.S. Senators: \_\_\_\_\_ Number of Replies \_\_\_\_\_

3. Number of letters sent to U.S. Representatives: \_\_\_\_\_ Number of Replies \_\_\_\_\_

4. Number of letters sent to the White House: \_\_\_\_\_ Number of Replies \_\_\_\_\_

5. Number of letters sent to State Officials: \_\_\_\_\_ Number of Replies \_\_\_\_\_

6. Number of letters sent to Local Officials: \_\_\_\_\_ Number of Replies \_\_\_\_\_

7. Please describe the legislative activities (town hall meetings, legislative receptions) that members attend in their communities: (continue on back if necessary)

8. Describe the methods used to develop relationships with elected officials: (continue on back if necessary)

9. Please describe how members communicate the legislative priorities of The American Legion in their communities: (continue on back if necessary)

**Please list any Legislative activities, events and projects your Unit was involved in**  
(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140