

**PROGRAM: PAST PRESIDENTS PARLEY (PPP)**

Unit Annual Narrative Report 2016-2017

Department of Wisconsin

Unit Number and Name \_\_\_\_\_ District \_\_\_\_\_

Unit City \_\_\_\_\_ Unit President's Name \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Do past Unit Presidents mentor and support current Unit officers?  Yes  No

2. Does the Unit contribute to the Department PPP Scholarships?  Yes  No

If so, how much? \$ \_\_\_\_\_

3. How many PPP members paid PPP dues to Department? \_\_\_\_\_

4. Did your Unit submit a nomination for the Unit Member of the Year award?  Yes  No

If so, does the Unit honor all nominees at a Unit function?  Yes  No

5. Describe how your Unit promotes the Unit Member of the Year award:

6. Did your Unit submit a nomination for the Salute to Servicewoman Award?  Yes  No

If so, does the Unit honor all nominees at a Unit function:  Yes  No

7. Describe how your Unit promotes the Salute to Servicewoman Award:

**Please list any Past Presidents Parley projects your Unit was involved in**

(continue on the back or add a separate piece of paper if necessary).

**Please Complete and Return by APRIL 14, 2017 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage, WI 53901-0140