

PROGRAM: ALA BADGER GIRLS STATE (ALABGS)

Unit Annual Narrative Report 2017-2018

Department of Wisconsin

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. How many delegates does your unit sponsor? _____

2. Do you have Contributors? Yes No

If so, who? _____

3. Does your unit make personal contact with the school? Yes No

If so, who do you meet with (principal, counselor, teacher)? _____

4. Does your unit invite your delegate(s) to an orientation? Yes No

5. Does your unit invite your delegate(s) to give a report? Yes No

If so, at what type of function (meeting, event)? _____

6. Do you provide transportation for your delegate(s) to ALABGS? Yes No

If so, how much does unit contribute for cost of transportation? \$ _____

7. Do you encourage eligible ALABGS citizens to join the ALA? Yes No

If so, do you encourage them to pass on the importance of membership
to other eligible family members? Yes No

8. Do you promote the Samsung Scholarship to ALABGS participants who
are a direct descendant of a veteran? Yes No

9. Do you publicize ALABGS? Yes No

If so, how did you promote Badger Girls State in your community?

10. What is the total number of hours spent on ALABGS? _____

11. How many members volunteer? _____

Please list any ALA Badger Girls State activities, events and projects your Unit was involved in

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by APRIL 13, 2018 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140