

PROGRAM: HISTORIAN
Unit Annual Narrative Report 2017-2018
Department of Wisconsin

Unit Number and Name _____ District _____

Unit City _____ Unit President's Name _____

Complete Address _____

Phone _____ Email _____

1. Did your unit submit a History book for competition? Yes No
2. Did your unit prepare a History book for your own records? Yes No
3. Did any members participate in the "Members Remember" History Project? Yes No
4. Did any members submit a "Veterans History Project?" Yes No
5. Does your unit have an organized Junior Group?
 - If yes, did your Juniors submit a History book for competition? Yes No
 - If yes, did your Juniors prepare a History book for your own records? Yes No
 - If yes, did your Juniors participate in activities for History Patch? Yes No

Please describe any activities since your last report to the Department Historian

(continue on the back or add a separate piece of paper if necessary).

Please Complete and Return by APRIL 13, 2018 to:

American Legion Auxiliary, Dept of Wisconsin
PO Box 140, Portage, WI 53901-0140