



## CHILDREN & YOUTH

**Joanie Dickerson, Department Chairman**

PO Box 224, Bagley, WI 53801

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NOTE: Please be sure to make arrangements for the return of materials in advance.

Please be sure to note if the narrative you submit for the department award is also to be used as your department year-end report.

### **Youth Hero Award**

**Type of Award:** Youth Hero Medal and Citation

**Presented to:** Youth under 18 years of age who have performed a heroic act of physical valor

**Materials and guidelines:**

- Complete the Youth Hero and Good Deed Award Nomination form found in this packet and mail it to the department headquarters office, attention Bonnie Dorniak, who will certify and then mail the application to National Headquarters. (Please, members/units **do not** mail applications directly to National Headquarters.)
- The award certificate, signed by the National President, and Youth Hero Award medal will be returned to the unit to be presented on behalf of the national organization.

### **Good Deed Award**

**Type of Award:** Citation

**Presented to:** Youth under 18 years of age who are great examples of community service in action

**Materials and guidelines:**

- Complete the Youth Hero and Good Deed Award form found in this packet and mail it to the department headquarters office, attention Bonnie Dorniak, who will certify and then mail the application to National Headquarters. (Please, members/units **do not** mail applications directly to National Headquarters.)
- The award certificate, signed by the National President, will be returned to the unit to be presented on behalf of the national organization.

**Unit Award:** Outstanding Unit Children & Youth Program

**Type of Award:** Engraved Plaque

**Presented to:** One unit chairman in each division (5 overall awards)

**Materials and guidelines:**

- Awarded to the unit in each division with the most outstanding Children & Youth program.
- Narrative not to exceed 1,000 words. Include specific examples of how your unit worked the Children & Youth Program.
- May include pictures, news articles, news releases, etc.
- Attach an award cover sheet found in this packet, including the name of the award, as well as the name and contact information for the unit Children and Youth chairman.
- Send to Joanie Dickerson, Children & Youth Chairman, PO Box 224, Bagley, WI 53801 by May 1, 2017.

**Unit Award:** Supporting Military Children Unit Award

**Type of Award:** Citation Plaque

**Presented to:** One unit chairman in each division (5 overall awards)

**Materials and guidelines:**

- Awarded to the unit chairman in each division with the best program supporting military children
- Narrative not to exceed 1,000 words.
- May include pictures, news articles, news releases, etc.
- Attach an award cover sheet found in this packet, including the name of the award, as well as the name and contact information for the unit Children & Youth chairman.
- Send to Joanie Dickerson, Children & Youth Chairman, PO Box 224, Bagley, WI 53801 by May 1, 2017.

**Unit Award:** Star Spangled Kids Unit Award

**Type of Award:** Citation Plaque

**Presented to:** One unit chairman in each division (5 overall awards)

**Materials and guidelines:**

- Awarded to the unit chairman in each division for the most outstanding program promoting “Star Spangled Kids.”
- Narrative not to exceed 1,000 words. Include specific examples of Star Spangled Kids activities and programs.
- May include pictures, news articles, news releases, etc.
- Attach an award cover sheet found in this packet, including the name of the award, as well as the name and contact information for the unit Children & Youth chairman.
- Send to Joanie Dickerson, Children & Youth Chairman, PO Box 224, Bagley, WI 53801 by May 1, 2017.



# American Legion Auxiliary

## Youth Hero and Good Deed Award Nomination Form

NAME OF YOUTH \_\_\_\_\_

First

MI

Last

Youth's date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_  Male  Female

Date of bravery or community service performed \_\_\_\_\_

Submitted by Unit # \_\_\_\_\_ Department of \_\_\_\_\_

Description of bravery and/or deed performed by youth (to be completed by Unit)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach news clippings to verify the deed being recognized. Clippings will not be returned unless a self-addressed stamped envelope is provided. If news clippings are not available, please provide a link to a website verifying the deed being recognized.

### UNIT CERTIFICATION (MUST BE CERTIFIED BY TWO UNIT MEMBERS)

Unit Member \_\_\_\_\_ Date \_\_\_\_\_

Unit Member \_\_\_\_\_ Date \_\_\_\_\_

*Units should send completed applications to Department Secretary, ALA-Wisconsin, PO Box 140, Portage, WI 53901.*

### DEPARTMENT SECRETARY CERTIFICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Department Secretary mails request for medallion and/or certificate to National Headquarters, 8945 N. Meridian St., Indianapolis, IN 46260, who will ship at no cost to Unit or Department.

Please ship medallion/certificate to  Unit  Department

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Please use this form for all Youth Hero and Good Deed Award nominations. For more information, contact National Headquarters at [children&youth@ALAforVeterans.org](mailto:children&youth@ALAforVeterans.org) or (317) 569-4500.

#### NATIONAL HEADQUARTERS USE ONLY

Date received \_\_\_\_\_

Date shipped \_\_\_\_\_

Youth Hero Award  Good Deed Award

By \_\_\_\_\_



**American Legion Auxiliary  
2016-2017 National Award Cover Sheet**

This cover sheet should be attached to each narrative submitted for a national award. Please fill out the information as completely and accurately as possible.

Award certificates will be completed using the information given on this sheet, so please write carefully. All awards will be mailed to the department office after national convention. Department presidents may wish to recognize award recipients by presenting them at a department function.

National committee sponsoring award: Children & Youth

Type of Award:  Department       Unit       Member

Name of the award you are applying for: \_\_\_\_\_

**Complete the following if you are applying for a department award:**

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

**Please complete the following if you are applying for a unit award.** Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Unit president/chairman (circle one) name: \_\_\_\_\_

Phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Email address: \_\_\_\_\_

**Please complete the following if you are applying for a member award.** Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Name of department: \_\_\_\_\_

Member Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_