



## EDUCATION

**Mary Krutz, Department Chairman**

2254 Deer Trail, Green Bay, WI 54302

Email: [wkrutz@new.rr.com](mailto:wkrutz@new.rr.com) • Phone: 920-465-9917(h) or 920-680-7938(c)

Each award entry must **include a cover sheet**, which can be found in this packet. Award Entries are due **May 15, 2017** to Department Education Chairman:

**Member Award:** Give 10 to Education

**Type of Award:** Printable citation

**Presented to:** Every Unit who has participated in Give 10 to Education

**Materials and Guidelines:**

- The entry must include the cover sheet.

**Award Entries Due:** May 15, 2017

**Unit Award:** Most Outstanding Unit Education Program

**Type of Award:** Citation plaque

**Presented to:** One unit Education chairman

**Materials and Guidelines:**

- The entry must include the cover sheet.
- The entry must be typewritten in narrative format, not to exceed 1,000 words.
- Describe specific examples of how your unit worked the Education program.
- Include pictures, clippings, scrapbooks, folders, etc.

**Award Entries Due:** May 15, 2017

**Unit Award:** Most Outstanding Veterans in Community Schools Program

**Type of Award:** Citation plaque

**Presented to:** One unit Education chairman

**Materials and Guidelines:**

- The entry must include the cover sheet.
- The entry must be typewritten in narrative format, not to exceed 1,000 words.
- Include pictures, clippings, scrapbooks, folders, etc.

**Award Entries Due:** May 15, 2017

**Unit Award:** Honoring the Service of Our Military

**Type of Award:** Citation plaque

**Presented to:** One unit Education chairman

**Materials and Guidelines:**

- Entries must include the award cover sheet.
- Presented to a unit Education chairman for the most outstanding promotion of education for military children.
- The entry must be typewritten in narrative format, not to exceed 1,000 words.
- Include pictures, clippings, scrapbooks, folders, etc.

**Award Entries Due:** May 15, 2017

**Department Award:** Most Outstanding Department Education Program

**Type of Award:** Engraved Plaque

**Presented to:** One department Education chairman

**Materials and Guidelines:**

- Entries must include the award cover sheet.
- Presented to the Department Education Chairman.
- The entry must be typewritten in narrative format, not to exceed 1,000 words, describing specific examples of how your department worked the Education program.
- Include pictures, clippings, scrapbooks, folders, etc.

**Award Entries Due:** May 15, 2017

## **National Scholarships**

The American Legion Auxiliary National Scholarship Applications and eligibility details are available on the ALA Department of Wisconsin website at: [amlegionauxwi.org](http://amlegionauxwi.org), or by contacting Department Education Chairman.

**In the event Wisconsin's selected applicant for the following National Scholarships does not win a National Award, they shall receive a Department award of \$1,000.00.**

**Children of Warriors National Presidents' Scholarship** - Awarded to children of veterans who served in the armed forces during the eligibility dates for The American Legion. One \$3,500 scholarship, one \$3,000 scholarship and one \$2,500 scholarship will be awarded in each division.

**The Non-Traditional Student Scholarship** - One scholarship in the amount of \$2,000 will be awarded in each division.

**Spirit of Youth Scholarship** - One Junior member in each division will receive a scholarship valued at \$5,000.

***Application Deadlines: Applicant to Unit Secretary – March 1, 2017.***

***Unit Secretary to Department Education Chairman – March 15, 2017.***

## **Department Scholarships**

The American Legion Auxiliary Department Scholarship Applications and eligibility details are posted on the Scholarship Page of the Department of Wisconsin website at: [www.amlegionauxwi.org](http://www.amlegionauxwi.org) or by contacting Department Education Chairman. Application deadline March 15, 2017 to the Department Education Chairman.

**Department President's** – three (3) \$1000

*(Either applicant or mother of applicant must be an Auxiliary member)*

**Della Van Deuren** – two (2) \$1000

*(Either applicant or mother of applicant must be an Auxiliary member)*

**H.S. & Angeline Lewis** – five (5) \$1000

**H.S. & Angeline Lewis** - one (1) \$1000 - *applicant must be a college graduate*

**Merit & Memorial** – seven (7) - \$1000

**Child Welfare** - one (1) \$1000 - applicant must be a college graduate - in field of special education.

*(If there is no applicant in a Special Education Program, the scholarship will be awarded to an applicant in an education field.)*

**Harriet Hubbard Registered Nurse Scholarships** - no more than two \$1,000 awards:  
*Applicant must be in nursing school or have positive acceptance to an accredited hospital or university Registered Nurse program.*

**Health Career Scholarships** - no more than two \$1,000 awards:  
*Course of study need not be a 4-year program. Hospital, university or technical school program is acceptable.*

**Badger Girls State** – available to girls who have completed the most recent ALABGS Program. Application and eligibility details are available on the ALA Badger Girls State website: [www.badgergirlsstate.org](http://www.badgergirlsstate.org) under the scholarship tab.

**Eileen Knox Memorial Scholarship:** One - \$500 award

One scholarship in the amount of \$500 will be awarded to a delegate/citizen who attended the immediate past American Legion Auxiliary Badger Girls State (ALABGS) session. Award to be chosen from the current ALABGS scholarship applicants with special consideration given to an applicant who is a member of the American Legion Auxiliary.

**Harry & Shirley Kuehl Foundation Scholarship:** One - \$500 award

One scholarship in the amount of \$500 will be awarded to a delegate/citizen who attended the immediate past American Legion Auxiliary Badger Girls State (ALABGS) session. Award to be chosen from the current ALABGS scholarship applicants.

**Samsung Scholarship:**

All citizens who attended the current American Legion Auxiliary Badger Girls State (ALABGS) session are eligible to apply for the Samsung Scholarship. The applicant must be a high school junior who is a direct descendant, i.e. child, grandchild, great-grandchild or a legally adopted child of a U.S. wartime veteran. Applications are made available to all participants of the current ALABGS session.

## American Legion Auxiliary Scholarships Available for 2016/2017

| Scholarship  | Grade       | Membership   | Amount   | Deadline                           | Judged On  | Essay Requirements   | Other   | Complete Application Includes   |
|--|-------------|--|--|------------------------------------|--|--|---|---|
| National - Non- Trad Student                         | C, G        | 2 Yrs + Current yr paid of American Legion, American Legion Auxiliary or Sons of AL  | 1 in ea Division; \$2,000                              | Unit by 3/1/17<br>Dept. by 3/15/17 | Need =25%; Scholastic Stand/Academic Achievement=25%; Character/Ldrshp=25%; Initiative/Goals=25% | Answer why you're returning to college at this time, why was your education interrupted, why you feel you should be selected for this scholarship. | Non-traditional Student returning to classroom due to interrupted formal education; had at least 1 yr of college; is in need of financial assistance. Only 1 entrant per Unit; Must use within 24 months                                  | Completed App; College Transcript; Work History; copy of FAFSA (financial aid form)   |
| National - Children of Warriors National President's | Sr. in H.S. | Son/Daughter (Includes Step) of veterans eligible for membership in The American Legion  | Central Div. 1st=\$3,500<br>2nd=\$3,000<br>3rd=\$2,500 | Unit by 3/1/17<br>Dept. by 3/15/17 | Ldrshp/Character=25%<br>Essay/Application=25%<br>Financial need=25%<br>Scholarship=25%           | "How pride in country, community, school and family directs my daily life." No more than 1000 words, typed, double spaced.                         | Must be used within 24 mo of notification; Applicant must complete 50 hrs of volunteer service (verified by Unit); 1 entry per Unit   | Completed App; 4 letters of recommendation; Essay; Confirmation of Volunteer hrs.; Certified HS Transcript; copy of ACT or SAT scores; copy of FAFSA; copy of Vet's DD-214. |
| National - Spirit of Youth                           | Sr. in H.S. | Jr Aux Mbr for past 3 yrs & current member AND continuous membership thru length or scholarship  | Central Div. 4yr Scholarship \$1000/yr.                | Unit by 3/1/17<br>Dept. by 3/15/17 | Ldrshp/Character=30%<br>Essay/Application=30%<br>Scholarship=40%                                 | "How pride in country, community, school and family directs my daily life." No more than 1000 words, typed, double spaced.                         | Good character; min of 3.0GPA(4.0 base); Must be used within 24 mo of notification; Student must maintain 3.0GPA to continue to be eligible for funds; only 1 entrant/Unit  | Completed App; 4 Letters of recommendation; Essay; Certified HS Transcript; copy of FAFSA; copy of ACT or SAT scores.   |
| Department President's                               | HS, C       | Applicant must be a Child, Grandchild, Great-Grandchild, Step-Child, Step Grandchild, Step Great-Grandchild, wife or widow of a Veteran. | (3) \$1000   | 3/15/17                            | Best Essay;<br>Information provided on Application   | "Education-An Investment in the Future"; Typed, double spaced, no more than 300 words  | Must be in financial need; have a min 3.5GPA (4.0 base); be a resident of WI; school need NOT be in WI but must be accredited; Judges determine type of scholarship awarded.  | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Department Della Van Deuren                          | HS, C       |  | (2) \$1000   | 3/15/17                            | Best Essay;<br>Information provided on Application   | "Education-An Investment in the Future"; Typed, double spaced, no more than 300 words  | Must be in financial need; have a min 3.5GPA (4.0 base); be a resident of WI; school need NOT be in WI but must be accredited; Judges determine type of scholarship awarded.  | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Department H.S. & Angeline Lewis                     | HS, C, G    |  | (1) \$1000 Grad<br>(5) \$1000 HS&C                     | 3/15/17                            | Best Essay;<br>Information provided on Application   | "Education-An Investment in the Future"; Typed, double spaced, no more than 300 words  | Must be in financial need; have a min 3.5GPA (4.0 base); be a resident of WI; school need NOT be in WI but must be accredited; Judges determine type of scholarship awarded.  | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Department Merit & Memorial                          | HS, C       |  | (1) Merit<br>(6) Memorial \$1000 ea                    | 3/15/17                            | Best Essay;<br>Information provided on Application   | "Education-An Investment in the Future"; Typed, double spaced, no more than 300 words  | Must be in financial need; have a min 3.5GPA (4.0 base); be a resident of WI; school need NOT be in WI but must be accredited; Judges determine type of scholarship awarded.  | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Past President Parley Registered Nurse               | HS, C       |  | up to (2) \$1000                                       | 3/15/17                            | Best Essay;<br>Information provided on Application   | "The Need for Trained Nurses Today"; Typed, double spaced, no more than 300 words  | Must be in financial need; have a min 3.5GPA (4.0 base); be a resident of WI; school need NOT be in WI but must be accredited; Judges determine type of scholarship awarded. Applicant must be in Nursing School/Accepted in a RN Program | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Past President Parley Health Careers                 | HS, C       |  | up to (2) \$1000                                       | 3/15/17                            | Best Essay;<br>Information provided on Application   | "The Importance of Health Careers Today"; typed, double spaced; no more than 300 words   | Must be in financial need; have a min of 3.5GPA (4.0 base); be a resident of WI; School selected need NOT be in WI, but must be accredited; Judges determine type of scholarship awarded; need not be a 4 yr program                      | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |
| Dept Child Welfare                                   | G           |  | (1) \$1000   | 3/15/17                            | Best Essay;<br>Information provided on Application   | "Education-An Investment in the Future"; Typed, double spaced, no more than 300 words  | Must be involved in some facet of Special Education; Must have at least a 3.5GPA (4.0 base); School selected need not be in WI but must be accredited.  | Completed App certified by Unit President; Essay; Transcripts; copy of Vet's DD-214; 3 Letters of recommendation.   |

N=National; S=State; U=Unit; HS=High School; C=College; G=Graduate

updated 8/16



**American Legion Auxiliary  
2016-2017 National Award Cover Sheet**

This cover sheet should be attached to each narrative submitted for a national award. Please fill out the information as completely and accurately as possible.

Award certificates will be completed using the information given on this sheet, so please write carefully. All awards will be mailed to the department office after national convention. Department presidents may wish to recognize award recipients by presenting them at a department function.

National committee sponsoring award: Education

Type of Award:       Department       Unit       Member

Name of the award you are applying for: \_\_\_\_\_

**Complete the following if you are applying for a department award:**

Name of department: \_\_\_\_\_

Name of department chairman: \_\_\_\_\_

Chairman's phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Chairman's email address: \_\_\_\_\_

**Please complete the following if you are applying for a unit award.** Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Unit president/chairman (circle one) name: \_\_\_\_\_

Phone number: (\_\_\_\_) \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Email address: \_\_\_\_\_

**Please complete the following if you are applying for a member award.** Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: \_\_\_\_\_ Full official unit name: \_\_\_\_\_

Member Name: \_\_\_\_\_ ALA member ID#: \_\_\_\_\_

Nominating Member (if different from above): \_\_\_\_\_

Nominator's Phone number: (\_\_\_\_) \_\_\_\_\_

Nominator's Email address: \_\_\_\_\_