



JUNIOR ACTIVITIES

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Department Award: Patch Program Award

Type of award: Engraved plaque

Presented to: One department chairman reporting the largest number of Junior members participating in the Patch Program

Materials and Guidelines:

- Entries must include the award cover sheet.
- The department Junior Activities chairman must verify all entries prior to submission.
- Entries must be typewritten and include the number of Juniors who **earned** patches from June 1, 2016, to May 1, 2017.
- All entries must be postmarked by May 1, 2017, and sent to Lorrie Barber, 3257 Minnesota Ave., Stevens Point, WI 54481

Unit Award: Best Overall Unit Junior Activities Award

Type of award: Citation Plaque

Presented to: One unit chairman in each division (5 overall awards)

Materials and Guidelines:

- Entries must include the award cover sheet.
- Entries must be typewritten and include the following:
 - Demonstrate the completion of at least one action step from each of the five ideas or suggestions as stated in the Plan of Action.
 - Please include pictures, clippings, scrapbooks, folders, etc., either electronically or via postal mail.
- All entries must be postmarked or emailed by May 1, 2017 and sent to Lorrie Barber, 3257 Minnesota Ave., Stevens Point, WI 54481

National Award: Joining with Our Juniors Award

Type of Award: \$100 gift certificate/certificate

Presented to: A gift certificate will be awarded at a drawing at the National Pre-Convention meeting from all units organizing a new active Junior unit during the Auxiliary year. A certificate will be provided to all units organizing a new active Junior unit.

Materials and Guidelines:

- Entries must include the award cover sheet.
- Entries must be typewritten and include the following information:
 - Date Junior unit was organized
 - Number of Junior members actively participating in the unit program

- Activities conducted to help carry out the American Legion Auxiliary mission
- Narrative not to exceed 1,000 words
- Please include pictures, clippings, scrapbooks, folders, etc., either electronically or via postal mail.
- Entries must be submitted to the department chairman prior to the deadline below.
- All entries must be postmarked or emailed by May 1, 2017 and sent to Lorrie Barber, 3257 Minnesota Ave., Stevens Point, WI 54481

Department Award: Junior Member of the Year

Type of award: \$100 Gift certificate

Presented to: One Junior member, selected from the department Junior Members of the Year, in recognition of her dedicated service, efforts and talents.

Materials and Guidelines:

- Entries must include the award cover sheet.
- Entries must be typewritten and include the following information:
 - Consideration of only Junior members in good standing for 2016-2017.
 - Outstanding contribution the Junior has made through a program or project outlined in the Plan of Action, other than the office she may be holding (based on current year ONLY).
 - Nominee should not be serving as an honorary department Junior president.
 - Length of membership is not a criterion.
 - Name, email address and complete mailing address of nominee must accompany nomination.
 - A narrative, typed essay not to exceed 500 words summarizing the nominee's accomplishments during the current administrative year.
 - Please include pictures, clippings, scrapbooks, folders, etc., either electronically or via postal mail.
 - Nomination must be signed by the candidate's unit Junior Activities advisor.
- All entries must be postmarked by May 1, 2017, and sent to Lorrie Barber, 3257 Minnesota Ave., Stevens Point, WI 54481

Million Member Award

Type of Award: Citation Plaque

Presented to: One unit in each division (5 overall awards)

Materials and Guidelines:

- Entries must include the award cover sheet.
- Entries must be typewritten and include the following information:
 - Demonstrate how working the mission of the Junior Activities Committee engaged, retained and attracted Junior members to meet one or more of the Goals identified in the Centennial Plan.
 - Please include pictures, clippings, scrapbooks, folders, etc., either electronically or via postal mail.
- All entries must be postmarked or emailed by May 1, 2017, and sent to Lorrie Barber, 3257 Minnesota Ave., Stevens Point, WI 54481.



**American Legion Auxiliary
2016-2017 Department Award Cover
Sheet**

Send completed form to:

Junior Activities Chairman, Lorrie Barber, 3257 Minnesota Avenue, Stevens Point, WI 54481.

This cover sheet should be attached to each narrative submitted for a national award. Please fill out the information as completely and accurately as possible.

Award certificates will be completed using the information given on this sheet, so please write carefully.

Department committee sponsoring award: JUNIOR ACTIVITIES

Type of Award: Department Unit Member

Name of the award you are applying for: _____

Complete the following if you are applying for a department award:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (_____)_____ ALA member ID#: _____

Chairman's email address: _____

Please complete the following if you are applying for a unit award. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Unit president/chairman (circle one) name: _____

Phone number: (_____)_____ ALA member ID#: _____

Email address: _____

Please complete the following if you are applying for a member award. Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Member Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (_____)_____

Nominator's Email address: _____