



Leadership Awards

“Soar for Our Veterans” Becoming a Leader “for Our Veterans”

Committee Contact Information

Department Leadership Program: www.amlegionauxwi.org

Department of WI Leadership Committee:

Chairman: Kitty Larkin, kittysltr@wi.rr.com or 262-649-3399 (h) / 262-295-2922 (c)

Barb Bell, babz48@yahoo.com or 715-274-6354 (h)

Linda Coppock, beatrice2554@gmail.com or 920-982-5811(h) / 920-851-5811 (c)

Please be sure each award entry includes a **cover sheet** (Please note if the narrative you submit for the award is also to be used as your year-end report.)

A. **County/District Award:** Most Outstanding Overall Leadership Program Award

Award type: Citation

Presented to: County/district president/leadership chairman with the best overall Leadership program.

Materials and guidelines:

- Narrative not to exceed 1000 words, describing how your district helped develop future leaders. (What actions were taken/sponsored by the district?)
- Must have participation in “Auxiliary Basics” course by county/district & unit president’s.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2017.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com

B. **Unit Award:** Most Outstanding Overall Leadership Program Award

Award type: Citation

Presented to: Unit president/leadership chairman with the best overall Leadership program.

Materials and guidelines:

- Narrative not to exceed 1000 words, describing how your unit helped develop future leaders. (What actions were taken/sponsored by the unit?)
- Must have participation in “Auxiliary Basics” course by unit president.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2017.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com

C. **County/District Award:** Leadership Training Award

Award type: Citation

Presented to: County/district president/leadership chairman who best exemplifies what her county/district did to build leadership skills of members during the year.

Materials and guidelines:

- Narrative not to exceed 850 words.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2017.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com

D. **Unit Award:** Leadership Training Award

Award type: Citation

Presented to: Unit president/leadership chairman who best exemplifies what her unit did to build leadership skills of members during the year.

Materials and guidelines:

- Narrative not to exceed 850 words.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2017.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com

E. **Unit Award:** Junior Outstanding Leadership Award

Award type: Citation

Presented to: The unit Junior group who best exemplifies what the group did to build leadership skills.

Materials and guidelines:

- Narrative not to exceed 250 words.
- Must have participation in “Auxiliary Basics” course by unit president and Juniors.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2017.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com

F. **Unit Award:** Nurturing Goodwill Award

Award type: Citation

Presented to: The unit president/leadership chairman who best exemplifies what her unit did to promote a culture of goodwill.

Materials and guidelines:

- Narrative not to exceed 850 words.
- Pictures and examples are encouraged.
- Deadline: Postmarked by May 1, 2015.
- Mail to Department Leadership Chairman Kitty Larkin, W161N5711 Bette Dr., Menomonee Falls, WI 53051-5647 or kittysltr@wi.rr.com



American Legion Auxiliary 2016-2017 Award Cover Sheet

Send completed form to: Leadership Chrm Kitty Larkin, W161N5711 Bette Drive, Menomonee Falls WI 53051

This cover sheet should be attached to each narrative submitted for an award. Please fill out the information as **completely** and **accurately** as possible.

Award certificates will be completed using the information given on this sheet, so please **print** carefully. All awards will be given out at the department convention. Any national awards will be presented at Fall Forum.

Department committee sponsoring award: LEADERSHIP

Type of Award: County/District Unit Member

Name of the award you are applying for: _____

Please complete the following if you are applying for a county/district award. The award certificate will be prepared using the information you include below.

County Name: _____ District #: _____

County/District President/Chairman (circle one) name: _____

Phone number: (_____) _____ ALA member ID#: _____

Email address: _____

Please complete the following if you are applying for a unit award. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Unit President/Chairman (circle one) name: _____

Phone number: (_____) _____ ALA member ID#: _____

Email address: _____

Please complete the following if you are applying for a member award. Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: _____ Full official unit name: _____

Member Name: _____ ALA member ID#: _____

Nominating Member (if different from above): _____

Nominator's Phone number: (_____) _____

Nominator's Email address: _____