

**POPPY FUND 2016-2017 SUGGESTED DONATIONS**

This form is available on line  
[www.amlegionauxwi.org](http://www.amlegionauxwi.org)

AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN  
PO Box 140 – Portage WI 53901  
608-745-0124 – Toll free 866-664-3863

Unit CITY location: \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_ Dist # \_\_\_\_\_

**PLEASE NOTE THAT SOME PROGRAMS HAVE BEEN REMOVED SO FUNDING CAN BE USED TO SUPPORT PROGRAMS WITH THE GREATEST NEED.**  
If you still want to donate to them, please contact our office for their address.

**Make check payable to: American Legion Auxiliary (only 1 check is necessary).**  
**DO NOT** send your donations directly to these programs.  
**A \$25.00 fee will be charged for any check returned by the bank.**

\$ \_\_\_\_\_ (4814) **Dept President’s Special Project - Veterans Creative Arts Festival** – Veterans have opportunities to develop new skills and progress toward their recovery through the creative arts therapy offered by this program. The veterans are rewarded for their participation with a renewed sense of pride.

\$ \_\_\_\_\_ (4465) **Scholarships:** Cash donations will be used to fund three \$1,000 **Department President’s Scholarships** (mother or applicant must be a member of a Wisconsin American Legion Auxiliary Unit), one \$1,000 **Wisconsin Child Welfare Scholarship**, up to three \$1,000 awards to Wisconsin’s candidates if they do not win a national scholarship, and the **National President’s Children of Warrior’s Scholarship**. (Formerly

\$ \_\_\_\_\_ (4420) **VA&R Program Support** – Additional donations for general support of VA&R Programs.

\$ \_\_\_\_\_ (4484) **C&Y Program Support** – Additional donation for general support of C&Y Programs.

\$ \_\_\_\_\_ (4456) **Homeless Female Veterans Grant Fund** – Cash donations will assist Wisconsin women veterans who are homeless or at risk of being homeless.

\$ \_\_\_\_\_ (4444) **Veterans & Family Assistance Fund** – to assist veterans, their spouse or dependent children. Requests for assistance are approved by the Department President, Department Finance Chairman and Department VA&R Chairman.

\$ \_\_\_\_\_ (4822) **Fisher House-Milwaukee**

A home away from home for families of Veterans who are being treated at the VAMC ([www.fisherhouse.org](http://www.fisherhouse.org)).

\$ \_\_\_\_\_ (4809) **Fisher House - Minneapolis**

\$ \_\_\_\_\_ (4433) **Surgical Assistance Pillows for Veterans** (heart, lung, liver)

\$ \_\_\_\_\_ (4401) **Veterans Day & Christmas Cheer** – Veterans in hospitals

\$ \_\_\_\_\_ (4829) **Camp American Legion** – Lake Tomahawk, WI

\$ \_\_\_\_\_ (4404) **Zablocki Memorial VAMC** (Milwaukee) for \_\_\_\_\_

\$ \_\_\_\_\_ (4405) **Middleton Memorial VAMC** (Madison) for \_\_\_\_\_

\$ \_\_\_\_\_ (4406) **VA Great Lakes Health Care System** (Tomah) for \_\_\_\_\_

\$ \_\_\_\_\_ (4416) **WI Veterans Home-Chippewa Falls** for \_\_\_\_\_

\$ \_\_\_\_\_ (4407) **WI Veterans Home-King** for \_\_\_\_\_

\$ \_\_\_\_\_ (4415) **WI Veterans Home-Union Grove** for \_\_\_\_\_

\$ \_\_\_\_\_ (4412) **Dayton Residential Facility** (aka Kenosha Outreach) for \_\_\_\_\_

\$ \_\_\_\_\_ (4410) **Minneapolis VA Health Care System** for \_\_\_\_\_

\$ \_\_\_\_\_ (4411) **Oscar G Johnson USVAMC** (Iron Mountain) for \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL ENCLOSED