

AMERICAN LEGION AUXILIARY-DEPARTMENT OF WISCONSIN

PO Box 140 – Portage, WI 53901

608 -745-0124

Toll free 866-664-3863

[www.amlegionauxwi.org](http://www.amlegionauxwi.org)

**2017 -2018 MEMBERSHIP SUPPLIES ORDER FORM**

Unit City Location \_\_\_\_\_ Unit # \_\_\_\_\_

Date \_\_\_\_\_ Dist # \_\_\_\_\_

The following \* forms can be copied or printed for free from [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

**QUANTITY** Please fill in the **AMOUNT** you would like

- \_\_\_\_\_ \* 2013-2018 Membership Transmittal form (Must be submitted with payment of All Membership)
- \_\_\_\_\_ \* PAST YEARS DUES Membership Transmittal form. (All years up to and including 2012)
- \_\_\_\_\_ \* ALA Member Benefits Sheet
- \_\_\_\_\_ \* PUFL Application
- \_\_\_\_\_ \* Member Data Forms - Used for: Change of Address/Name Change/Transfers/Deceased/Dropped members
- \_\_\_\_\_ \* Application Blank - ALL new members must fill one out

**Junior Certificates**

\_\_\_\_\_ Tiny Tot \_\_\_\_\_ Certificate of Achievement \_\_\_\_\_ Jr. to Sr.  
 (birth - 5 years) (reaching the age of 6) (reaching the age of 18)

**Brochures**

_____ Renewal Notice (blue postcards units can send to unpaid members)	_____ Education/Scholarships
_____ ALA At A Glance (App incl. for ALA)	_____ Youth Programs
_____ ALA Family Brochure (App incl. for TAL, SAL, ALA)	_____ Poppy Brochure
_____ AEF Brochure	_____ Power of 1 Flyer
_____ Badger Girls State	_____ 2015-2016 ALA Statistics

<b>POSTAGE CHART</b> (use the total quantity of items)	
1-25	\$3.00
26 - 50	\$5.00
51-100	\$7.00
101-500	\$13.45
501-600	Call for pricing

# OF ITEMS ORDERED \_\_\_\_\_ = **POSTAGE DUE** (use chart) \$ \_\_\_\_\_

Make check payable to – ALA. A 25.00 fee will be charged for any bank returned checks

Send Order to: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_