

## AMERICAN LEGION AUXILIARY TRACKING WORKSHEET – UNIT

Use this worksheet to track your UNIT'S monthly service for veterans, military and their families.  
Transfer your "Year-End Total" to the UNIT Year-End Impact Numbers Report for submission to your DISTRICT PRESIDENT.

NOTE: Use this worksheet to keep track of your UNIT's service.	April	May	June	July	August	September	October	November	December	January	February	March	YEAR-END TOTAL	Transfer to Unit Year-End Impact Numbers Report
<b>OUR ALA SERVICE FOR VETERANS/ACTIVE-DUTY/RESERVE MILITARY</b>														
Hours volunteered														Line 1
Dollars spent	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 2
Number of veterans/military assisted														Line 3
Number of "Veterans in Community School" presentations facilitated														Line 4
Value of in-kind donations received	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 5
Number of poppies/poppy items distributed														Line 6
Dollars raised from poppy items	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 7
<b>OUR ALA SERVICE FOR MILITARY FAMILIES</b>														
Hours volunteered														Line 8
Dollars spent	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 9
Number of military families served														Line 10
<b>OUR ALA SERVICE FOR YOUTH</b>														
Hours for ALA Girls State														Line 11
Dollars spent for ALA Girls State	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 12
Hours for all other Legion Family youth activities														Line 13
Dollars spent on goods for youth activities (i.e. parties, backpacks)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 14
Direct cash aid to help a needy child	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 15

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<b>OUR ALA SERVICE FOR YOUTH (continued)</b>																
Other <b>UNIT</b> youth expenses	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 16
Number of children/youth served																Line 17
Dollars donated to all other child service charities	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 18
<b>OUR SERVICE REPRESENTING THE ALA IN OUR COMMUNITY</b>																
Number of hours for any service not included in Sections 1-3 above																Line 19
Dollars spent for any service not included in Sections 1-3 above	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 20
<b>MILES DRIVEN BY MEMBERS IN PROVIDING THE ABOVE ALA SERVICE</b>																
Mileage																Line 21
<b>SCHOLARSHIPS PRESENTED/AWARDED BY OUR UNIT</b>																
Number of unit scholarships presented/awarded																Line 22
Dollar amount of UNIT scholarships	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 23
Dollar amount donated to DEPT scholarships	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Line 24