



# WISCONSIN



American Legion Auxiliary  
P.O. Box 140  
Portage, WI 53901

alawi@amlegionauxwi.org

The official publication of the Wisconsin American Legion Auxiliary

www.amlegionauxwi.org

## PRESIDENT'S MESSAGE



**CHAR KIESLING**  
Department  
President

Since my last President's message, I have seen and done some amazing things as your Department President. My tours of the VA facilities with Commander Frank Kostka have been a real learning experience and an opportunity to personally thank the hospital representatives, deputies and volunteers who are there faithfully for our veterans. Delivering the department president's gift to each VA per their wish list was also an honor on your behalf. So far, I have toured VA facilities in Minneapolis, Middleton, Milwaukee, King, and Chippewa Falls. Every VA has shown us something special and unique. Meeting the Commandants and Administrators was very informative and they were very gracious. I, and husband Kent, ventured off and visited Fisher House on the Milwaukee VA campus and found it to have beautiful accommodations for the veterans' families while they are awaiting their veteran's discharge.

So many changes are in the planning stages for many of the VA hospitals and nursing facilities to better utilize their assets. It is very exciting to hear all the plans in store for our veterans who will reap the benefits while we continue to "Kindle the Flame" in serving them to the best use of our resources. I still have a few more VAs to go and look forward to more exciting visits.

Upon the invitation of the Sons of the American Legion, I was able to take part in the deployment ceremony on November 29th of over 450 troops of the Army National Guard, 127th Infantry held at Lambeau Field in Green Bay. I loved being there and able to help hand out the cuddly, soft, Josh dog and the accompanying book, "I'LL BE O.K." to the children of the deploying soldiers. It was so amazing to talk with the children and spouses and other family members. Even though they were saying good-bye to their loved ones, you could tell they were so proud to be there. It was an experience I won't forget! The SAL does an amazing job with their Josh program and we won't find a more deserving cause for

our units to support. This year there is even a life-size Josh that thrills the children and hugs are so plentiful! Not only was Josh present but also the Camo Quilt Project with volunteers led by Linda Wieck. A quilt was under every chair of every soldier! And "Project Linus" also handed out beautiful little quilts for added comfort to the children.

I wouldn't want to forget to report and celebrate December 15th and WREATHS ACROSS AMERICA with the amazing laying of more than 7,000 wreaths at the King VA Memorial Cemetery! Volunteers all over the state and nation were HONORING their heroes. With over 500 volunteers present at King, the job was accomplished in less than an hour with ALL graves covered. Dreams were met that sunny, bright day! Your Department President with family members, and Department Commander Frank and wife Linda, were of course present to acknowledge the 8th District Legion Riders and Ray and Evelyn McSherry who have been the major force for this project over the years. THANK YOU, American Legion Auxiliary members for raising over \$13,000

in support of this project helping to fulfill the dream of so many! Wreaths were also delivered to Spooner and Union Grove to their Veterans Memorial Cemeteries where more ALA members and other volunteers covered graves to HONOR, REMEMBER, and TEACH about the sacrifices these heroes made for our freedoms. Your donations are still coming in and I am so thankful that these will go toward next year when we will celebrate again, ALL graves honored!

With our 100th Centennial right around the corner, we need to

start thinking about how our units and department will celebrate this very important and exciting anniversary. Please contact me with any ideas you would like to share.

I can't tell you enough how fulfilling these past months have been...mostly because of ALA members who made me feel welcome wherever I went and to the office staff who kept me upright! ONE LAST WORD... Membership MUST be foremost NOW so get out there and "Kindle the Flame" to keep us WISCONSIN PROUD!

## SPECIAL MEMBERSHIP NOTICE

From Department President Char Kiesling

Our "FLAME" needs to be "kindled" pretty quickly. It's time we all started to get those dues to department ASAP. Our membership is down from last year's total by over 5,500! I can hardly believe the totals I have been seeing and now these members are delinquent.

This calls for an organized UNIT, COUNTY, and DISTRICT push - by phone or face-to-face - to get the members reflecting WISCONSIN PRIDE in our organization. I hope everyone will take this reminder seriously to heart and RENEW, RECRUIT, and REJOIN members. Can we all work together on this? Help each other and get the work done. MEMBERSHIP IS EVERYBODY'S RESPONSIBILITY!! Don't forget to contact your Department Membership Team, your Unit membership chairman who might need your help, or any Department Chairman...no excuses! Thank you for all you have and will continue to do!

## MEMBERSHIP

**Diane Weggen, Dept. Chairman**  
Email: [dsweggen@gmail.com](mailto:dsweggen@gmail.com)  
Ph: 715-644-2668

With the sense of goodwill thriving throughout the holiday season, the question was, "Why not all year long?" Units and individual members were invited to make demonstrating goodwill their New Year's resolution. Hopefully, many did and now the challenge is to be among the 20% who keep their New Year's resolutions.

Service not Self is the core of the American Legion Auxiliary's work. Actions demonstrate what giving of self to "Kindle the Flame" of service means and looks like. Members of the ALA have perfect opportunities through the Martin Luther King, Jr. Day of Service, Valentine's

Day, and Presidents' Day for expressing concern and building a sense of belonging for others.

Consider some of the "why's" for joining the American Legion Auxiliary:

- To honor a family member or friend who has served
- To honor a family member or friend who currently is serving
- In memory of a family member or friend who passed away while serving
- In memory of a family member or friend veteran who is deceased
- In thanksgiving for freedoms Americans enjoy
- To promote Americanism and precepts of the Constitution
- To join those working on legislation to assist veterans

- To belong to a patriotic women's organization
- To value all who give of themselves for others

Take time to share why the ALA is an important part of everyday life and the significance of increasing light by lighting another person's candle. Ask others to join in giving of self and to assist ALA members working to "Kindle the Flame" that builds civility and values members and their works.

Just because the traditional gift-giving time has passed, does not mean giving the gift of memberships should not be considered. Even though membership is down, confidence has not been lost in the ability of district/county presidents and members to inspire others to join the American

Legion Auxiliary or to renew their memberships.

A New Year's resolution to personally demonstrate kindness toward all and help others show kindness can result in a year filled with kindness, fun and happiness that builds unit peace and success in mission delivery.

**F.L.A.M.E.** "I have faith in the

**leadership and attitude** of American Legion Auxiliary members who **mentor** and work to **encourage** others as they **Kindle the Flame to Serve our Heroes.**"

### 2019 MEMBERSHIP TEAM

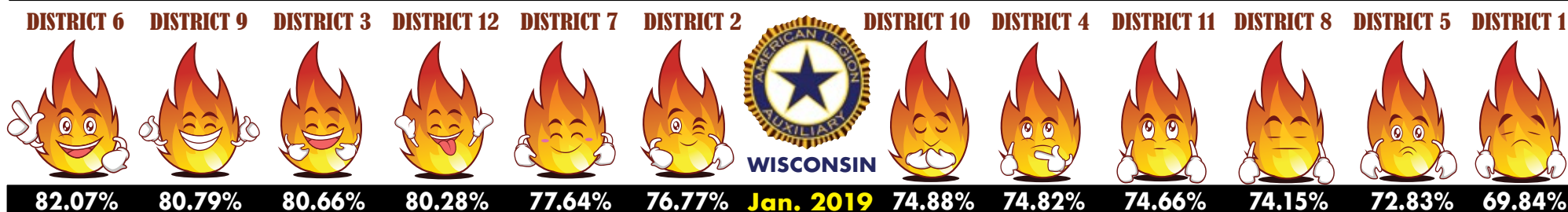
Chairman Diane Weggen  
Virginia Kodl, Linda Kostka  
Kallee LeCloux, Junior Member;  
Andrea Stoltz, Headquarters Staff

## MEMBERSHIP RECOGNITION

Congratulations to 23 units for leading the way in membership by achieving 100% or more members: Kenosha Unit 21, Sheboygan Unit 83, Greenbush Unit 261, De Forest Unit 348, Verona Unit 385, Argyle Unit 251, Milwaukee Unit 1, Chilton Unit 125, Montello Unit 351, Tigerton Unit 239, Caroline Unit 456, Wittenberg Unit 502, Hancock-Coloma Unit 343, Vesper Unit 520, Odanah Unit 25, Mercer Unit 424, Kennan Unit 362, and Hayward Unit 218.

"Blazing Unit" winners randomly selected to receive \$100 each for achieving 100% membership by December 28, 2018: Waterloo Unit 233, Poynette Unit 271, Fall Creek Unit 376, Kewaskum Unit 384 and Superior Unit 435.

## KINDLE THE FLAME





## CHAPLAIN'S CORNER

**Becky Mueller**  
**Department Chaplain**  
**Email: clarenceandbecky@aol.com**  
**Ph: 920-833-6048**

*Jeremiah 29:11* "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future." "

How are you doing on your New Year's Resolutions? Mine have come and gone already. Maybe because my resolutions are what will make me look better, have more money, improve my self-image. Resolutions are made to change our perceived short comings, but God would have us look beyond ourselves and our immediate desires.

I suggest that God would prefer us to resolve to follow Him and strive to live a good and fulling life. Maybe our resolutions should include "kindling a flame" by showing the light of faith, leadership, acceptance and love to everyone, offering hope, encouragement, guidance, and support. Maybe we should be resolved to be the person who greets everyone with a smile and listens – really listens to them. Maybe we need to resolve to step out of our comfort zone and make the tough choices. Maybe we need to resolve to lead the fight to obtain justice for all. Maybe we need to resolve to use our gifts and talents to make the world a better place. Maybe we need to resolve to be the peacemakers.

Maybe we need to resolve to be the best we can be with what we have, where we are, and how we are. Maybe we need to resolve to bear the fruits of the spirit rather than strive for the wealth of this world. Let us resolve to have love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. (Galatians 5:22-23)

Our entire organization, the American Legion Family, has specific goals that are obtainable by working for and with our God and Country. Our focus is veterans, service members, their families and communities. We should resolve as Legion family members to make a difference in every way we can. We should each resolve to be the best family member we can be inside and outside our organization. Let us resolve to work together and support each other.

My prayer is that you will have the best year of your life in 2019. God Bless.

### ***I am Resolved***

*(Baptist hymn)*

*Pastor Hartsough 1896 (public domain)*

*I am resolved no longer to linger,  
 Charmed by the world's delight, Things  
 that are higher, things that are nobler,  
 These have allured my sight.*

*I am resolved to follow the Savior,  
 Faithful and true each day. Heed what  
 He sayeth, do what he willeth.*

*His is the Living Way.*

*I am resolved, and who will go with me?  
 Come, friends, without delay; Taught by  
 the Bible, led by the Spirit,*

*We'll walk the heav'nly way.*

*I will hasten to Him, Hasten so glad and  
 free. Jesus, greatest, highest,  
 I will come to Thee.*

## GREETINGS FROM HEADQUARTERS

**Bonnie Dorniak**  
**Executive Secretary/Treasurer**  
**Ph: 608-745-0124**  
**Email: deptsec@amlegionauxwi.org**  
**Website: www.amlegionauxwi.org**

I hope you are starting 2019 with good health, peace and joy. If you've already made and broken your New Year's resolution, start fresh and try again – or make up new ones.

Poppy orders were due December 14th, but it's not too late! Orders will be accepted while supplies last. If your unit or post placed an order last year but didn't send its 20% poppy profit report to department, the order will be delayed until this is reported. The poppy profit report and order forms can be downloaded from the department website.

ALA Badger Girls State (ALABGS) will be held at UW-Oshkosh from June 16-21, 2019. Unit reservation fees were due January 28th. Check out the NEW ALABGS website (www.alabgs.org) for the latest information on the upcoming session and for orientations in your area as they are scheduled. If you have any questions regarding the new website, please contact Jennifer Grinder at bgs.asst.director@gmail.com. Would you like to help at ALABGS? Check out the Staff/Counselor Interest form on the website for details.

Do you know anyone graduating high school who plans to attend college? The American Legion Auxiliary offers more than \$25,000 in scholarships at the state

and national levels. Encourage potential college students to apply for a scholarship today. Applications are on the department website, must be signed by a sponsoring unit president, and mailed to Education Chairman Diane Steinert by March 15, 2019. Unit presidents should carefully review the applications they receive to ensure they are complete before certifying them to help reduce the number that are disqualified for failing to follow the rules. Questions? Please contact Diane Steinert at 920-573-1846 or djdmsteinert@gmail.com.

Year-end report forms were mailed to unit presidents in December and are due by April 15th. Members should report their activities to their unit president by April 1st so they can be included in the unit report. The Impact Report is a numeric report that details direct support to our veterans, the military and their families and is presented to Congress. Narrative Reports allow units to describe in detail the various activities they accomplished through the year. These reports are used by the department chairmen when they write their annual reports for the national organization. President Char Kiesling will also review the narrative reports to select units for recognition at department convention. PLEASE – be proud of your accomplishments and take time to report them. You can't be recognized for your efforts if you don't report!

Every month except July and December, program information is compiled for Unit

Presidents to share with members at their unit meetings. Effective January 1, 2019, this information will only be mailed to unit presidents who request a printed copy. The information will continue to be posted on the department website under the Unit Mailings tab, so anyone can review it, or unit presidents can simply print the information of most relevance to their unit.

In mid-January, the national organization mailed final renewal notices to anyone whose 2019 dues were not processed by December 1st. If you received a notice but think your dues were paid, please verify with your Unit Membership Chairman that she forwarded the payment to headquarters. Members who have not paid their 2019 dues should do so as soon as possible either through their unit, department headquarters, by phone at 317-569-4500 (Monday through Friday, 7:00 am – 3:30 pm), or online at www.ALAFORVeterans.org. Questions regarding dues payment via the website should be directed to national staff at alahq@ALAFORVeterans.org. Members whose dues are not processed by January 31st are delinquent and lose all benefits of membership.

Note: In 2018, the national organization approved three Auxiliary Emergency Fund grants, totaling more than \$3,800, to Wisconsin members who sustained damage during the fall floods. These members would not have qualified for a grant if their membership dues had lapsed. This is just one of the valuable benefits that members shouldn't risk losing.

## AMERICANISM

**Linda Coppock**  
**Department Chairman**  
**Ph: 920-982-5811**  
**Email:beatrice2554@gmail.com**

How patriotic are you? Do you fly the American flag at your home or place of business? As an American Legion Auxiliary member/unit, do you still participate in the "I Spy an American Flag" challenge and give a certificate of appreciation to those who do? Will you expand that challenge and participate in the "I Spy, You Fly," where you acknowledge homes in your community for flying the flag? A simple door hanger expressing "thanks" is all that is needed! Have you considered donating flags to each classroom in your local schools if they do not have one? Maybe include a pamphlet on flag etiquette so they can learn more about the flag!

As ALA members, I believe we practice Americanism daily without even realizing it. We are always working

on projects that will benefit the veterans, their families and our communities. Saying the pledge of allegiance, singing the national anthem, wearing ALA logo apparel, voting, volunteering to work at patriotic events, attending ALA functions, all of the things we do to "Kindle the Flame" for service to our veterans, the military and their families are acts of Americanism.

Each year we promote Americanism through the Americanism Essay Contest. This year's topic is, "How can we address and prevent veteran homelessness in our communities?" Contest rules are in the February Unit Mailing and are available online. Adult members are encouraged to write an essay as well! Please be sure to remind participating students to completely fill out the "Americanism Essay Contest" page included with each essay submitted for judging. **Winning essays are due to me on or before April 1, 2019!**

ALA Badger Girls State (ALABGS) is our premier Americanism program. It is a week of patriotic activity, government, fun and food! Every year, we as members focus on the preparations of sending delegates to ALABGS. This preparation in itself is a patriotic endeavor! When calculating your hours for Americanism, include your time if you interview delegates, spend time answering questions they may have, and use your time to attend any of the many orientations offered.

Many units have asked for information on the "Pocket Flag Project" and how to obtain the flags. Please visit their website (www.pocketflagproject.com) as they have all the information you need. Their mailing address is: Pocket Flag Project, PO Box 740847, Arvada, CO 80006.

Don't forget to get your supply of Poppy Placemats! Many patriotic events will be coming up soon and you will want a supply on hand. **Kindle the Flame!**

## NATIONAL SECURITY

**Karen Degner**  
**Department Chairman**  
**Ph: 920-918-9772**  
**Email:kdegner88@gmail.com**

The support American Legion Auxiliary members provide to service members and military families is amazing! I would like to thank all the units that sent in a mid-year report.

As many of you may be aware, there are currently many Wisconsin National Guard members deployed overseas and hundreds more training for their deployment. There are also many

individuals from all branches of the service deployed to various locations around the world. You can support all these troops with care packages from home, along with letters of thanks and support. In the event you don't have an address to mail to, the USO has locations in many overseas locations. You can also contact me for an address.

When you meet a member of the military family, say thank you and it will make a difference. Upcoming dates to keep in mind - April is the Month of the Military Child, May is the month of

Military Family Appreciation, Military Spouse Appreciation Day is the Friday before Mother's Day, and Armed Forces Day is the Saturday before Memorial Day. These are the designated days to recognize their service to our country.

POW/MIA recognition is also an important aspect of our National Security program. Units can provide a POW/MIA chair and a moment of remembrance at your meetings.

As always, feel free to contact me if I can be of assistance to you.



**WANTED**

**A MEMBER FOR THE DEPARTMENT FINANCE COMMITTEE**

Per Department Bylaws, any member with appropriate experience may serve on the Department Finance Committee. Each year, the Department Vice Presidents will appoint one member from qualified applicants to serve for a three-year term.

Candidates should submit a resume highlighting their skills in accounting, finance, budgeting, auditing or other relevant experience by April 15, 2019. Resumes may be sent via email (preferred) to deptsec@amlegionauxwi.org or mailed to ALA-Wisconsin, Attn: Dept Executive Secretary-Treasurer, PO Box 140, Portage, WI 53901-0140.

Upon receipt of all resumes, candidates to be considered will be contacted by the appointment committee for a telephone interview.



**ALA BADGER GIRLS STATE**

**Danyelle Thompson**  
 Department Chairman  
 Ph: 920-379-6489

Email:alabgs.chairman@gmail.com

Greetings and salutations from myself and the American Legion Auxiliary Badger Girls State (ALABGS) Committee! Thirteen dedicated members met in October to set the tone and to make changes for the upcoming 2019 session, which will take place June 16th-21st in Oshkosh, Wisconsin. Some of the changes were minor and others were a little more substantial. Our goal is always to strive to make the week a time for the delegates to remember.

At this point in the year, we hope that units are turning in their fees to

send one or more delegates to the 2019 ALABGS session. After it is sent in, please start working with your local school to pick the best and the brightest – I know it will be hard to choose as Wisconsin has SO MANY, but I know you will all step up to the challenge. Please also make sure you have alternates picked out in case the first person cannot attend for some reason.

The goal of ALABGS is to give practical experience in running for office, to build confidence, and to refine the leadership skills we know these young women already have. This program takes hours of planning and dedication, not just from the counselors and committee, but from units and their members

as well. I personally thank each and every one of you for putting in time, money, and effort in order for our program to succeed. We look forward to another successful session in the summer and, as always, if you wish to volunteer some of your time to be a counselor, please contact myself or Assistant Director Jennifer Grider at bgs.asst.director@gmail.com.

Also, check out our new website at [www.alabgs.org](http://www.alabgs.org)!!! We hope you enjoy the new format.

**New Website!**  
[www.alabgs.org](http://www.alabgs.org)  
 Questions? Contact Jennifer Grider  
 at [bgs.asst.director@gmail.com](mailto:bgs.asst.director@gmail.com)

**SAVE THE DATE!**

**JUNIOR SPRING CONFERENCE**

**SUNDAY JUNE 2, 2019**

**NOAH'S ARK**

Watch for more information



**CHRISTMAS GIFT SHOP**

**Diana Sirovina**  
 CGS Supervisor  
 Ph: 414-321-1479  
 Email:sirovina@att.net

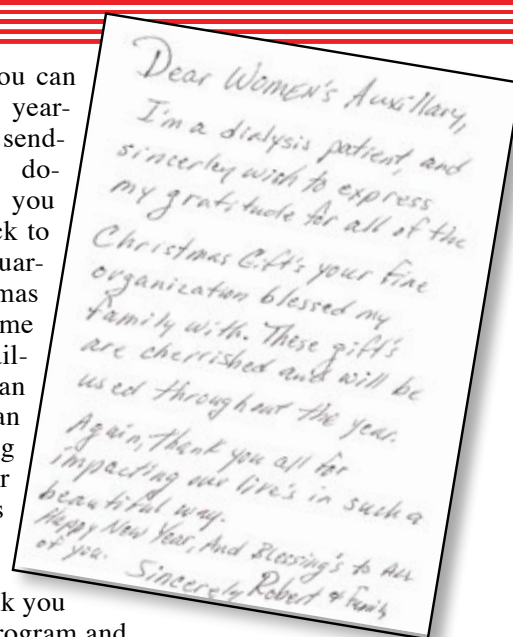
It was the beginning of November when we visited the VA facilities, but it was beginning to look a lot like Christmas for the 130 veterans that ordered gifts for their loved ones from the American Legion Auxiliary Christmas Gift Shop. Our cart was filled with gifts for all ages and our volunteers were honored to visit with some of the heroes who served in our armed forces as we took their orders. Talking with the veterans and hearing some things about their family members was a wonderful experience. The veterans are

very grateful for all the gifts we provide, and they liked having company for a little while, too.

When we were all done, we had taken orders for 473 gifts that brought so many smiles to these veterans' families at Christmas. Each gift was wrapped with care by an enthusiastic group of volunteers and delivered back to the facilities in time for Christmas.

The Christmas Gift Shop program expanded to another new area this year and we hope to do even more next year. Here's what's really important...none of this would be possible without your generous donations! Although the Christmas Gift Shop operates for around two

months each year, you can make Christmas a year-round project by sending your generous donations whenever you can. Send your check to Department Headquarters marked "Christmas Gift Shop" anytime you have funds available. The American Legion Auxiliary can only continue to bring this program to our hospitalized veterans because of your support – we cannot do it without you! Thank you for supporting this program and bringing so much joy to these veterans and their loved ones.



**EDUCATION**

**Diane Steinert**  
 Department Chairman  
 Ph: 920-573-1846  
 Email:djdmsteinert@gmail.com

One of the main objectives of the American Legion Auxiliary (ALA) Education Program is to promote the many unit, department, and national scholarships that are available. Hopefully, you have sent information to or met with your local high school guidance office to discuss the scholarships. Now is the time that many students are applying for scholarships, so it is a good time to follow up with your school contacts. Do students have questions about the eligibility criteria? What about the required paperwork? Deadlines?

Here are a few things to remember:

- Deadlines**
- March 1st – Student applications must be submitted to Units.

- On or before March 15th – Unit certifies and forwards applications to Department Education Chairman.
- Scholarships cannot be accepted after deadlines.

**-Unit President/Chairman:** Verify the application is complete and all required materials are included. Please be sure to sign the application.

**-Unit may enter only one candidate per scholarship.** Applicants may apply for each scholarship for which they are eligible.

**-Some department scholarships can be awarded to current college students or graduate students.**

**-Technical College students may also apply depending on scholarship rules.**

Scholarship forms and other information are available on the department website at [www.amlegionauxwi.org](http://www.amlegionauxwi.org). For more

information and frequently asked questions about national scholarships awarded by the ALA, visit [www.alaforveterans.org/scholarships](http://www.alaforveterans.org/scholarships), or you can contact me to obtain any of the documents you may need. I look forward to receiving a great number of applications!

While the focus of this writing is to promote the scholarships, you can still participate in any of the other activities in the Education Program Action Plan. I want to thank everyone who sent in a mid-year report. The work that you do is truly amazing, and I was able to turn in a great report for the Department of Wisconsin.

I would also like to remind units to apply for the Unit Education Awards. Award entries and year-end reports are due in May. I look forward to hearing from all of you!



**WINNERS**



**DECEMBER 2018 CALENDAR FUNDRAISER**

1	15.00	Marge Nachreiner	Sauk City
2	25.00	Denise Ringhand	Anchorage AK
3	15.00	Kathleen Wysocki	Armstrong Creek
4	15.00	Claire Ritchie	Oxford
5	15.00	Beverly Mades	Holmen
6	15.00	Dorothy LePak	Shawano
7	15.00	Linda Jaye	Fond du Lac
8	15.00	Irma Hanson	Chaseburg
9	25.00	Milly Boyer	Madison
10	15.00	Ashley Kordus	Elmwood Park
11	15.00	Sheldon Setzke	Cedarburg
12	15.00	Pat Belle Isle	Balsam Lake
13	500.00	Bernadine Bechel	Plum City
14	15.00	Ann Menke	Fond du Lac
15	15.00	Jim Watts	Blaine MN
16	25.00	Ellen Molitor	Casa Grande AZ
17	15.00	Marge Frase	Pulaski
18	15.00	Gladys Mulcahy	Plover
19	15.00	Tina Streicher	Clintonville
20	15.00	Mary Ehleiter	Racine
21	15.00	Wanda Flanigan	Siren
22	15.00	Patricia Rice	Glendale
23	25.00	Patricia Griswold	Franklin
24	15.00	Elizabeth Bourdon	Withee
25	15.00	Alan Roehrig	West Bend
26	15.00	Carrie Witberler	Edgar
27	15.00	Daniel Jakubowski	Milwaukee
28	15.00	Hildegard Enger	Eau Claire
29	15.00	Janet Michaels	Fountain City
30	25.00	Christine Selner	Kewaunee
31	15.00	Sandy Campbell	Muscoda

*Thank you*

On behalf of the entire Kiesling and Lenz families, Department President Char extends her sincere appreciation for the heartfelt cards, sympathies, and prayers received following the passing of her brother, Gary Lenz. My American Legion Family is my strong support and blessing. Thank you for your thoughts of sympathy and love. ~ Char Kiesling



**MILWAUKEE COUNTY  
CONFERENCE OF UNITS  
Invites all Legion Family Members  
and Guests**

**The 93rd Annual George  
Washington Luncheon**

**President's Day  
Monday, February 18, 2019**

Klemmer's Banquet Center  
10401 W Oklahoma Ave, Milwaukee WI

Social Hour - 11:00 am  
Opening Ceremonies - 11:45 am  
Lunch - 12:00 noon  
Cost - \$22.00 per person

For information contact Laura Calteux, 414-379-2943

**Reservation deadline:  
FEBRUARY 7, 2019 – NO EXCEPTIONS!!**

*Detach here and return lower portion*

**George Washington  
Luncheon Registration**

Make checks payable to: MCCU

Send to: Laura Calteux,  
7012 W. Squire Ave., Greenfield, WI 53220

Unit Name & Number: \_\_\_\_\_

Unit Contact & Phone: \_\_\_\_\_

**NAME OF EACH PERSON ATTENDING:  
AUXILIARY, LEGION, SAL, GUEST**

Please Note: Tables will be assigned, 8 people per table—  
no exceptions. If you are registering more than 8 people,  
please list who will be sitting together

\_\_\_\_\_  
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\_\_\_\_\_

**Amount Enclosed:**

**Number of Reservations \_\_\_\_\_ X \$22.00 \_\_\_\_\_**

**2019 F.L.A.M.E**  
**Faith Leadership Attitue Mentoring Encouraging**

**NEW MEMBER AWARD ENTRY FORM**

Sign up one NEW 2019 Senior or Junior Auxiliary member and be entered into a cash drawing for \$50.

A F.L.A.M.E entry may be submitted for EVERY new member you recruit. Twelve winners will be picked at random. Entry forms must be submitted to Department no later than May 31, 2019.  
\*Note –There are no recruiter buttons this year\*

Recruiter: \_\_\_\_\_ Unit # \_\_\_\_\_ District # \_\_\_\_\_

Recruiter's Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

NAME OF NEW 2019 MEMBER - Senior or Junior Auxiliary member  
\_\_\_\_\_



Transferring and rejoining members DO NOT count.

Submit a separate F.L.A.M.E entry for EVERY new member you recruit.

Entry forms must be submitted to Department no later than **May 31, 2019.**

Submit this completed form to: American Legion Auxiliary, PO Box 140, Portage, WI 53901  
Fax: 608-745-1947 / Email: alawi@amlegionauxwi.org

**44TH WALASBA TOURNAMENT  
17TH ANNUAL 9-PIN TAP TOURNAMENT**

**April 6-7, 2019 or April 13-14, 2019**  
**5 Star Lanes • 1960 Post Road • Plover, Wis.**

**HOSTED BY:** Almond Unit 339

**EVENTS:** Team (4-woman), Singles, Doubles and All Events

**SQUAD TIMES:** Saturday (11am or 2pm) & Sunday (9am or 12pm)

**ENTRY FORMS, RULES and HOTEL INFO:**

Visit the department website, [www.amlegionauxwi.org](http://www.amlegionauxwi.org)

**CONTACT INFORMATION:**

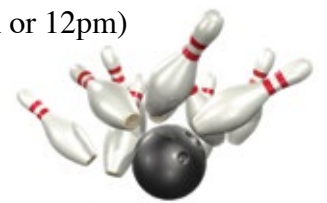
Jenni Syftestad, Chairman / Tournament Manager

205 Thompson Street, Verona, WI 53593-1043 | Ph: 608-845-7857 | E: syftes@chorus.net

**ENTRY CLOSING DATE:**

Entries must be postmarked no later than **MARCH 1, 2019**

Entry forms may be photocopied BUT NOT altered in any other way.



100% Prize Fee Returned 5 STAR LANES  
75% Handicap - 200 Scratch 1960 POST ROAD  
PLOVER WI 54467 Entry # \_\_\_\_\_ Date \_\_\_\_\_

The names listed below make entry in the below specified contest at the annual WALASBA Tournament and hereby agree to comply in all respects with the rules of said tournament. The individual members are bona fide 2019 members of the Wisconsin American Legion Auxiliary  
**WALASBA IS NOT RESPONSIBLE FOR PROVIDING SUBSTITUTES!**

**TEAM NAME:** \_\_\_\_\_ **UNIT CITY LOCATION:** \_\_\_\_\_ **UNIT #:** \_\_\_\_\_

TEAM (PLEASE PRINT):	Indicate what Events bowler is entering:		ALL EVENTS If you want to enter ALL EVENTS		PER PERSON
	TEAMS	SINGLES	TEAMS	SINGLES	
1	Y N		Y N		
2	Y N		Y N		
3	Y N		Y N		
4	Y N		Y N		
<b>DOUBLES AND SINGLES:</b>	<b>DOUBLES</b>	<b>SINGLES</b>	<b>DOUBLES</b>	<b>SINGLES</b>	
1	Y N	Y N	Y N	Y N	
2	Y N	Y N	Y N	Y N	
1	Y N	Y N	Y N	Y N	
2	Y N	Y N	Y N	Y N	

Highlight or Circle your choice:

SATURDAY: APRIL 6,	11AM OR 2PM
TEAM	OR DOUBLES/SINGLES
SUNDAY: APRIL 7,	9AM OR NOON
TEAM	OR DOUBLES/SINGLES
SATURDAY: APRIL 13,	11AM OR 2PM
TEAM	OR DOUBLES/SINGLES
SUNDAY: APRIL 14,	9AM OR NOON
TEAM	OR DOUBLES/SINGLES

Bowling:	\$8.50
Prizes:	\$4.50
Expenses:	\$6.00
<b>Total:</b>	<b>\$19.00 per Person per Event</b>

Make checks payable to WALASBA. When two or more teams are inter-bowling for doubles partners, please be sure to send your entries together.

PLEASE PRINT COMPLETE ADDRESS & PHONE # WHERE MAIL WILL RECEIVE IMMEDIATE ATTENTION

Captain: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address: \_\_\_\_\_  
City / ST / Zip: \_\_\_\_\_

Email: \_\_\_\_\_

MAIL ENTRIES TO: JENNI SYFTESTAD  
205 THOMPSON STREET - VERONA WI 53593-1043  
Do not write in this space:  
TEAM \_\_\_\_\_ DBLS \_\_\_\_\_ SINGLES \_\_\_\_\_  
ALL EVENTS \_\_\_\_\_ TOTAL PAID \_\_\_\_\_