



Department of Wisconsin  
American Legion Auxiliary  
**6<sup>th</sup> District Newsletter**



**March 2025**

**Americanism Recognition Banquet**

The 6<sup>th</sup> District Americanism Banquet Registration deadline is March 8, 2025. Please get your registrations in with payment (\$30 per person) as soon as possible. As a reminder, the banquet is on Saturday, March 29, 2025 at La Sure's Hall in Oshkosh. Social begins at 5:00 p.m. with the opening ceremonies starting at 6:00 p.m. and dinner to follow. Come and support your nominations for Legionnaire of the Year and Outstanding Americanism Person of the Year. Registration included with this mailing.

**Membership**

The February 18, 2025 report shows that 6th District has jumped to 2<sup>nd</sup> place!! We now have nine units and two counties that have reached/exceeded 100% - **Unit 126 Brillion, Unit 128 Stockbridge, Unit 454 Mt Calvary, Unit 478 Saint Cloud, Unit 340 Berlin, Unit 165 Two Rivers, Unit 477 St Nazianz, Unit 351 Montello and Unit 234 Omro. Manitowoc County is at 108.33% and Marquette County is 118%. Great job everyone.**

**Annual Reports Reminders**

- ♥ Every Unit President must submit a **Unit Year-End Impact Report** to the District President by **April 15, 2025**.
- ♥ At a minimum, all units must complete and return the **Unit Narrative Report Summary** sheet.
- ♥ For units that participate in multiple programs, mark the "YES" column for the appropriate program(s), and return the summary sheet with the narrative report forms for each of those programs to Department Headquarters by **April 15, 2025**.
- ♥ Units, please include pictures, newspaper clippings/articles, flyers, event reports or anything that helps to share success stories and shows activities that serve the ALA mission.
- ♥ **Copies of the Unit Narrative Report Summary Sheet and all Narrative Report forms (including pictures, newspaper clippings, etc.) submitted to Department should also be sent to me at the email or street address below. We need lots of photos and other items for our District display board at Department Convention.**
- ♥ Thank you to those Units that have already submitted their reports!

## 2025 District Spring Conference

There is still time to register for the 6<sup>th</sup> District Spring Conference, held on Saturday, April 26<sup>th</sup> in Oshkosh. Every Unit is asked to have representation. For the Spring Conference, each Unit in good standing is entitled to two (2) delegates and two (2) alternates for the Unit itself, and an additional delegate and alternate for each fifty (50) members or major fraction thereof, in excess of the first fifty (50) members.

We will be holding elections and the incoming President will be looking to fill committee chairs. The Nominating Committee has been busy contacting all Units and County organizations to solicit candidates for elective offices. If you are interested in any District Officer position, please contact Chairman Beth Puddy at [jbpuddy1987@gmail.com](mailto:jbpuddy1987@gmail.com) or 920-948-7930.

## DEPARTMENT SPRING JUNIOR CONFERENCE

Information and registration for the Department Spring Junior Conference was included in the February Unit Mailing. It will be held on the weekend of April 4 to April 6 at Camp American Legion. Registration fee for the Conference is \$5. All meals, from the evening meal on Friday through breakfast on Sunday, are \$5 per person. Additional information will be sent by email to registrants and will be available on the ALA Wisconsin website at [www.amlegionauxwi.org/junioractivities](http://www.amlegionauxwi.org/junioractivities).

If you have any questions, please call or text Department Junior Program Chair Christine Johnsen at 715-203-2015, or email at [cmj102@aol.com](mailto:cmj102@aol.com).

## Dates To Remember

- March 9, 2025 – Daylight Savings Time Begins
- March 17, 2025 - St. Patrick's Day
- March 29, 2025 – Department Oratorical Contest, Ripon
- March 29, 2025 – 6<sup>th</sup> District Americanism Banquet, La Sure's, Oshkosh
- Apr 4-6, 2025 – Dept Junior Spring Conference, Camp American Legion
- April 6, 2025 – 6<sup>th</sup> District Executive Meeting, Neenah Post 33
- April 26, 2025 - 6th District Spring Conference, Oshkosh Post 70
- June 15-20, 2025 - ALA Badger Girls State, UW-Oshkosh, Oshkosh, WI

*Diane Steinert*

2850 Homestead Dr  
Oshkosh, WI 54904  
920-573-1846

[djmsteinert@gmail.com](mailto:djmsteinert@gmail.com)



**6<sup>TH</sup> DISTRICT SPRING CONFERENCE  
RESERVATIONS**

**Date:** Saturday, April 26, 2025

**Hosted by:** Omro Unit 234

**Place:** Oshkosh America Legion Post 70  
1332 Spruce Street, Oshkosh, WI

**Cost:** \$20.00 per person (includes continental breakfast and lunch)

**Deadline:** April 12, 2025

**Registration:** 8:00 am – 8:45 am

**Call to Order:** 9:00 am

**Contact person for conference details:** 6<sup>th</sup> District President Diane Steinert  
(920-573-1846 [djdmsteinert@gmail.com](mailto:djdmsteinert@gmail.com))

Make check payable to: ALA Unit 234  
Mail to: Diane Steinert, 2850 Homestead Dr, Oshkosh, WI 54904

**Unit #** \_\_\_\_\_ **Unit Location:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Registration and meals: #** \_\_\_\_\_ **X \$20.00 = \$** \_\_\_\_\_ **Total due**

| Name (Print clearly) | Delegate at Large | Delegate | Alternate | Gold Star Family Member |
|----------------------|-------------------|----------|-----------|-------------------------|
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|                      |                   |          |           |                         |

*Use additional page if needed for more members attending.*

***Remember to bring a raffle basket with a value of \$25.00 from each Unit.***

# The Fighting Sixth

Manitowoc  
Calumet  
Winnebago



Fond du Lac  
Green Lake  
Marquette

Sixth District  
Department of Wisconsin  
The American Legion

## 61<sup>th</sup> Annual Americanism Recognition Banquet Saturday, March 29, 2025

### Reservation Form

Make check payable to: The American Legion 6<sup>th</sup> District

Mail to: Dave Steinert  
2850 Homestead Dr  
Oshkosh, WI 54904

Contact Name: \_\_\_\_\_ Post/Unit/Squadron # \_\_\_\_\_ Dist. \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Total tickets ordered: \_\_\_\_\_ @ \$30.00 each = \_\_\_\_\_

Please list names of all parties attending (attach additional sheets if necessary)

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| 1. | 7.  |
| 2. | 8.  |
| 3. | 9.  |
| 4. | 10. |
| 5. | 11. |
| 6. | 12. |

**Reservation Deadline: March 8, 2025**