PROGRAM: AMERICANISM

Unit Annual Narrative Report 2024-2025

Department of Wisconsin Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

| Į | Jnit # District # | |
|--|--|--------------------------------|
| N | Name/Title (of person completing form) | |
| Email AddressPhone: | | |
| 1. | Does the unit sponsor the Americanism Essay Contest? If so, how many Americanism Essay Entries did the unit receive? | ☐ Yes ☐ No |
| 2. | How many students did the unit sponsor in the Oratorical Contest? | |
| | How many flag programs did the unit provide, including flag disposal ceremonies? | |
| | How many "I Spy Stars & Stripes" certificates were awarded to local businesses? | |
| | How many "I Spy, You Fly" door hangers were distributed in local neighborhoods? | |
| 6. | | |
| 7. | | ☐Yes ☐No |
| 8. | | ☐ Yes ☐ No |
| | Does the unit support American Legion Softball? | ☐ Yes ☐ No |
| | Did the unit promote "Star Spangled Kids?" If so, describe how (continue on back/add separate piece of paper if needed) | ☐ Yes ☐ No |
| 11 | . How did the unit promote patriotic holidays? (continue on back/add separate piece of paper | if needed) |
| 12 | . How did the unit encourage support of the flag amendment? (continue on back/add separ | rate piece of paper if needed) |
| 13 | . How did the unit promote Americanism in the community? (continue on back/add separa | te piece of paper if needed) |
| Please list any Americanism activities, events and projects the unit was involved in (continue on back/add separate piece of paper if needed). | | |
| Pl | ease complete and return by APRIL 15, 2025 to: American Legion Auxiliary | , Dept of Wisconsin |

PO Box 140, Portage WI 53901-0140