

**PROGRAM: VA&R – SERVICE TO VETERANS**

Unit Annual Narrative Report 2024-2025

Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

Unit # \_\_\_\_\_ District # \_\_\_\_\_

Name/Title (of person completing form) \_\_\_\_\_

Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

**The *Service to Veterans* program focuses on direct service to any veteran not in a VA medical center and who is not related to the member providing the service.**

1. How many Senior members participated in *Service to Veterans*? \_\_\_\_\_

How many hours were volunteered in support of *Service to Veterans*? \_\_\_\_\_

2. How many Junior members participated in *Service to Veterans*? \_\_\_\_\_

How many Junior hours were volunteered in support of *Service to Veterans*? \_\_\_\_\_

3. Did the unit submit *Service to Veterans* Award Entry Form to Department Headquarters and request hour bars in recognition of this service?  Yes  No

4. Describe how the unit promotes the *Service to Veterans* program:

5. How did the unit/members host or assist in a Stand Down or honor any Caregivers?

6. What did the unit/members learn about a Stand Down? What went well? What would be done differently?

7. How did you honor Caregivers?

**Please list any *Service to Veterans* activities, events and projects the unit was involved in such as a stand down or Veterans Day, Quilts of Valor, caregiver programs, etc.** (continue on back or add piece of paper if needed).

**Please complete and return by APRIL 15, 2025 to:**

American Legion Auxiliary, Dept of Wisconsin  
PO Box 140, Portage WI 53901-0140