



**AMERICAN LEGION AUXILIARY – DEPARTMENT OF WISCONSIN
2024-2025 UNIT NARRATIVE REPORT SUMMARY
DUE TO DEPARTMENT HEADQUARTERS BY APRIL 15, 2025**

Unit # _____ Unit City _____ District # _____

Name/Title of person completing the form. _____

Email Address _____ Phone # _____

This form does NOT replace your YEAR-END IMPACT NUMBERS REPORT. All units are encouraged to complete and return this summary sheet to be considered reporting for all programs – no additional forms required! Please complete **all** appropriate information for each program listed.

Please check **YES** if your unit also included a Narrative Report for that specific program to be considered for a Department award. Form(s) can be emailed to alawi@amlegionauxwi.org. Include all completed narrative attachments. Please provide **additional information** on this form for easy reference for Chairpersons. Thank you!

NOTE: to be considered for a **National Award** please visit the National website (www.ALAforVeterans.org) for deadlines, word limits and digital requirements to enter your Unit’s program report. You must include National award cover sheet with your entry.

**Report activities for a 12-month period - for example April 1, 2024, to March 31, 2025
(Be aware of Program Engagement Plans deadlines for contests and awards - www.amlegionauxwi.org)**

Check if Unit participated	Yes, Narrative attached	Program	Additional Info & Comments	
		ALA Badger Girls State	# of delegates sent:	
		Americanism	# of essays received:	
		Auxiliary Emergency Fund	\$\$ donated by Unit:	
		Chaplain & Music		
		Children & Youth		
		Community Service		
		Constitution & Bylaws	Reviewed this year: ___ YES ___ NO	
		Education	# scholarships _____	\$\$\$ _____
		Historian		
		Junior Activities	# of patches awarded:	
		Leadership		
		Legislative	# of lawmakers contacted:	
		Membership		
		National Security		
		Past Presidents Parley		
		Poppy Program	# of Poppy posters received:	
		Public Relations	Website: _____	Facebook: _____ X (twitter): _____
		Standing Rules	Reviewed this year? ___ YES ___ NO	
		Veterans Affairs & Rehabilitation		
		VA&R: Homeless Women Vets	\$\$ donated:	
		VA&R: Service to Veterans	# of volunteers _____	Total service hrs.: _____