PROGRAM: PUBLIC RELATIONS

Unit Annual Narrative Report 2024-2025 Department of Wisconsin

Submit to Department Headquarters by 4/15/25 only if you participated in any of these activities:

U	Jnit # District #	
N	Name/Title (of person completing form)	
Email AddressPhone:		
1.	Does the unit have a website? If yes, web address:	Yes No
2.	Does the unit use Facebook to promote unit activities? If yes, what is the name of the Facebook page?	Yes No
3.	Does the unit follow/share the department Facebook page?	Yes No
4.	Describe any social media events sponsored by the unit that promoted the ALA:	
5.	Does the unit have a newsletter? How is it distributed? Is it a joint publication with the Post? How many times a year is it published? Yes No How many times a year is it published?	☐ Yes ☐ No
6.	Describe any public service announcements that were distributed and type of responsion (continue on back/add a separate piece of paper if needed):	se they generated
7.	Did the unit keep an active and updated media contact list? How has this list impacted working relationships with the local media?	
8.	Describe how members participated in branding opportunities by wearing and promoting ALA apparel and logos. (continue on back/add a separate piece of paper if needed)	
9.	9. How many members reported showing off a picture of themselves with their Veteran? (continue on back/add a separate piece of paper if needed)	
Please list any Public Relations activities, events and projects the unit was involved in (continue on the back/add a separate piece of paper if needed).		

Please complete and return by APRIL 15, 2025 to:

American Legion Auxi

American Legion Auxiliary, Dept of Wisconsin PO Box 140, Portage WI 53901-0140